

**School City of Hobart  
Board of School Trustees  
Meeting Agenda**

**MEETING INFORMATION:** Regular Board Meeting of October 7, 2004  
Board Room, Hobart Middle School  
705 East 4th Street, Hobart, IN 46342

**EXECUTIVE SESSION – 5:00 p.m., Board Office at Hobart Middle School,**  
I.C. 5-14-1.5-6.1(b)(1) where authorized by federal or state statute; and (11) to train school board members with an outside consultant about the performance of the role of the members as public officials.

**REGULAR SESSION – 7:30 P.M.**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**APPROVAL OF MINUTES:** Executive and regular sessions of September 16, 2004

**FINANCIAL REPORTS:** Safety and Asset Protection and HVAC Installation Projects for George Earle, Liberty, and Ridge View Elementary Schools and Hobart High School:

1. Applications for Payment
  - a. O.J. Shoemaker - \$191,046.00
  - b. Continental Electric Co., Inc. - \$25,061.00
  - c. Fluid Dynamics, Inc. - \$16,112.00
2. Allowance Authorizations
  - a. O.J. Shoemaker - \$634.00
  - b. Continental Electric Co., Inc. - \$193.00
3. Change Orders
  - a. Continental Electric Co., Inc. - \$4,028.00 (BP05-10)
  - b. Continental Electric Co., Inc. - \$24,175.99 (BP05-11)
  - c. D.A. Dodd, Inc. - \$1,483.00 - (BP01-01)
  - d. The Pangere Corporation - \$78,245.00 (BP01-05H)

**PERSONNEL REPORT:** Personnel Report of October 7, 2004

**COMMENTS ON AGENDA ITEMS**

**AGENDA**

- I. **REPORT:** HMS Educational Needs Committee  
HHS Educational Needs Committee  
Site Assets Educational Needs Committee
- II. **OVERNIGHT FIELD TRIP REQUEST:** International Media Fair Winners
- III. **SUMMER FIELD TRIP REQUEST:** HMS Students Trip to New York City and Washington, D.C.
- IV. **AUTHORIZATION:** Annual Payment to Support Portage Adult Education Program
- V. **RECOMMENDATION TO ACCEPT:**
  - A. Indiana Department of Education Gifted/Talented Program Grant
  - B. Indiana Criminal Justice Institute Safe Haven Program Grant
  - C. Indiana Department of Education Professional Development Grant
- VI. **RESOLUTION:** Budget Reductions for Year 2005
- VII. **UPDATES/ANNOUNCEMENTS/REPORTS**
  - A. School City of Hobart Auction
  - B. National School Bus Safety Week, October 17-23
  - C. ADM for 2004-2005

**ADJOURNMENT**

AG10704

**NEXT MEETING: October 21, 2004, 7:30 p.m.**  
Board of School Trustees' Voice Mail - 947-2736, Ext 845  
<http://www.hobart.k12.in.us>